

**ENTRY FEES\*\*:**

2 Members \$220

1 Member/1 Non Member \$280

2 Non Members \$340

Checks made payable to

"Town of Dennis"

Max 96 Teams (No Exceptions)

**MAIL APPLICATIONS & CHECKS TO:**

Dennis Golf

825 Old Bass River Road

Dennis, MA 02638

1ST ROUND TEE TIMES WILL BE  
POSTED THE AFTERNOON OF SEPTEMBER 3RD

**HANDICAPS WILL BE VERIFIED**

**\*ENTRY FORM MUST INCLUDE PAYMENT**

**TO BE CONSIDERED COMPLETE**

**\*\* SUBMITTAL OF ENTRY FORM DOES NOT GUARANTEE SPOT**

**A DIVISION**

Combined handicap  
of 9.0 or lower

**GGID: GTAURA**

**B DIVISION**

Combined handicap of  
9.1-18.0 (no player  
with 3.0 or lower  
handicap allowed in B  
division)

**38th Annual Dennis Highlands Four Ball\*  
September 16 & 17, 2023**

**COMPLETE APPLICATIONS DUE BY FRIDAY, SEPTEMBER 1st @ 5:00 P.M.**

**\*\*Cancellations-Fees may not be refundable after September 1st**

**PLAYER #1 (PRINT CLEARLY)**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell #: \_\_\_\_\_

GHIN # (not local): \_\_\_\_\_

Handicap Index: \_\_\_\_\_

Home Course: \_\_\_\_\_

Dennis Golf Member Number: \_\_\_\_\_  
(if applicable)

CHECK # \_\_\_\_\_

**PLAYER #2 (PRINT CLEARLY)**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell #: \_\_\_\_\_

GHIN # (not local): \_\_\_\_\_

Handicap Index: \_\_\_\_\_

Home Course: \_\_\_\_\_

Dennis Golf Member Number: \_\_\_\_\_  
(if applicable)

CHECK # \_\_\_\_\_

**Office Use Only**

**Date Received** \_\_\_/\_\_\_/\_\_\_

Accepted Waitlist # \_\_\_\_\_

**Division** A B \_\_\_\_\_

**SEQ** \_\_\_\_\_