

**32nd ANNUAL HIGHLANDS FOUR BALL GOLF TOURNAMENT  
2017**

**SATURDAY, SEPT.16<sup>TH</sup> AND SUNDAY, SEPT.17<sup>TH</sup>  
DENNIS HIGHLANDS GOLF COURSE  
DENNIS, MASSACHUSETTS**

36 HOLES, MEDAL PLAY  
SCORING WILL BE BEST BALL, GROSS OF TWO-PLAYER TEAMS.

DIVISION A: COMBINED INDICES OF 9.9 OR LESS  
DIVISION B: COMBINED INDICES OF 10.0 TO 21.1-**NO PLAYER LOWER THAN 3.0**  
**HANDICAPS MUST BE OFFICAL STATE GOLF ASSOCIATION HANDICAPS**

**ENTRY FEE: \$300.00 PER TEAM (2 non-members)  
\$240.00 PER TEAM (1 member, 1 non-member)  
\$180.00 PER TEAM (2 members)**

THE FIELD WILL BE LIMITED TO 96 TEAMS. PRIZES WILL BE AWARDED IN EACH DIVISION. **ENTRIES MUST BE RECEIVED BY FRIDAY, SEPTEMBER 1<sup>st</sup> AT 5:00 P.M.**

FIRST ROUND TEE TIMES WILL BE AVAILABLE AT [www.dennisgolf.com](http://www.dennisgolf.com) or BY CALLING 508-385-1554, ON SEPT 11<sup>th</sup>. SECOND ROUND PAIRINGS WILL BE BASED ON FIRST ROUND SCORES.

**THIS ENTRY IS SUBJECT TO APPROVAL OR REJECTION AT ANY TIME AT THE SOLE DISCRETION OF THE COMMITTEE.**

**\*\*\*\*PLEASE MAKE CHECKS PAYABLE TO TOWN OF DENNIS\*\*\*\***

PLEASE MAIL ENTRY TO: HIGHLANDS FOUR BALL  
DENNIS HIGHLANDS GOLF COURSE  
825 OLD BASS RIVER ROAD  
DENNIS, MA 02638

**FILL OUT (PRINT) FORM COMPLETELY, INCLUDE GHIN# AND CLUB\*\*\***

**PLAYER # 1**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ GHIN# \_\_\_\_\_ INDEX \_\_\_\_\_

E-MAIL \_\_\_\_\_

**PLAYER # 2**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ GHIN# \_\_\_\_\_ INDEX \_\_\_\_\_

E-MAIL \_\_\_\_\_